Permit #F00036771

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036771 **Type of Permit:** FILMING **Release Date:** 02/14/2011

Production Company CRIS ABREGO PRODUCTIONS

Insured Company Name CRIS ABREGO PRODUCTIONS

Contact Phone No. 1 323-606-6156
Contact Phone No. 2
Fax
Address 6565 W SUNSET BLVD, 3RD FLOOR
LOS ANGELES, California 90028

Production Title WEDDING 2

Type of Production TV Reality

Producer Alverta Jentimane

Director Alverta Jentiman

1st AD Alverta Jentimane

Production Manager Alverta Jentimane

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Alverta Jentimane
Primary Phone Office - 323-466-9200 401
Secondary Phone Mobile - 310-721-7920

Location Assistant Alverta Jentimane
Primary Phone Office - 323-466-9200 401
Secondary Phone Mobile - 310-721-7920

Fees

Posting 300	$138.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,003.00

Number of Locations 3

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Summary Information — Location

Permit Number	F00036771	**Location Manager**	Alverta Jentimane
Production Company	CRIS ABREGO PRODUCTIONS	Primary Phone	Office - 323-466-9200 401
Insured Company	CRIS ABREGO PRODUCTIONS	Secondary Phone	Mobile - 310-721-7920
Production Title	WEDDING 2		

Location Address All areas under the Jurisdiction of the City of Los Angeles, Los Angeles, CA, 90012

Location Name ALL JURISDICTIONS GRID

Location Type Street

Film Dates 2/15/2011 - 3/1/2011 06:00 - 00:00

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document F36771, Cris Abrego.pdf

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	2
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	12

Filming Activities Camera in car; Car-to-Car; Driving shots with the flow of traffic; Interior and exterior dialogue;

Jurisdiction **Political:** Multiple Jurisdictions **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location Notes PRODUCTION MUST BE 15 PEOPLE OR LESS. ALL HAND HELD EQUIPMENT. EXTERIOR FILMING ONLY. ALL INTERIOR FILMING MUST BE CLEARED WITH FILML.A. PRIOR TO SHOOTING AND IT MAY REQUIRE ADDING IT AS A LOCATION.ALL FILMING ON CITY/COUNTY OWNED PROPERTY MUST BE ADDED AS A LOCATION TO PERMIT.PRODUCTION COMPANY MUST CONTACT FILML.A. PRIOR TO FILMING IN A RESIDENTIAL AREA.INTERIOR ACTIVITY AT A LOCATION MAY NOT EXCEED A TWO-HOUR TIME FRAME. PRE-DETERMINED LOCATIONS WITH INTERIOR ACTIVITY EXCEEDING TWO HOURS MUST BE PROCESSED AS A SEPARATE LOCATION

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Summary Information — Location

Location 2 of 3

Permit Number	F00036771	**Location Manager**	Alverta Jentimane
Production Company	CRIS ABREGO PRODUCTIONS	Primary Phone	Office - 323-466-9200 401
Insured Company	CRIS ABREGO PRODUCTIONS	Secondary Phone	Mobile - 310-721-7920
Production Title	WEDDING 2		

Location Address 353 N Sweetzer Ave, Los Angeles, CA, 90048

Location Type Private Residence

Film Dates 2/15/2011 - 2/16/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Vans	5

Personnel on Location

Type	Quantity
Cast	4
Crew	15

Filming Activities Interior and exterior dialogue; All activity on property;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs 300' in front of 353 N Sweetzer Ave

Approximate Footage 0 - 300 **Log Number** 11174

Date(s) 2/15/2011 to 2/19/2011 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Permit Number F00036771
Production Company CRIS ABREGO PRODUCTIONS
Insured Company CRIS ABREGO PRODUCTIONS
Production Title WEDDING 2

Location Manager Alverta Jentimane
Primary Phone Office - 323-466-9200 401
Secondary Phone Mobile - 310-721-7920

Location Address 353 N Sweetzer Ave, Los Angeles, CA, 90048

Location Type Private Residence

Film Dates 2/19/2011 - 2/19/2011 09:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Vans	5

Personnel on Location

Type	Quantity
Cast	4
Crew	15

Filming Activities Interior and exterior dialogue; All activity on property;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs 50' in front of 353 N Sweetzer Ave

Approximate Footage 0 - 300 **Log Number** 11225

Date(s) 2/19/2011 to 2/19/2011 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00036771

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of_____("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/28/10

CNS Abrego Productions
Name of Principal

By: Rachel Wasserman
Representative's Signature

Rachel Wasserman
Print Representative's Name

Production manager
Representative's title

1655 Sunset Blvd Suite 301
Hollywood CA 90028
Principal's Address

323-466-9200
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT